

**Allegheny Township, Westmoreland County  
Board of Supervisors Meeting  
136 Community Building Road  
Leechburg, PA 15656**

**Agenda 5/13/24**

**Meeting No.5 of 2024**

The Public will have two (2) opportunities to speak for a period of five (5) minutes each time; once to comment on Action Items and once to offer general comment.

Township residents may sign up to speak one time for up to five minutes on any Action Item. Sign-up sheets are available in the rear of the room. The Chair will randomly call on each person completing a sign-up sheet, and they will be allotted up to five minutes to speak prior to the Board voting on the item. Prior to the vote, the Chair will ask if the community has any questions regarding the agenda item. This is intended for the community to get additional information regarding the issue. Township residents who want to make substantive remarks and have not completed a sign-up sheet, will be asked to complete it at that time. Once it is determined that no one else has questions or wants to speak on an Action Item, the Board will consider action on the item. This meeting may be being recorded.

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Present:

Jamie Morabito, Chairman  
Jeff Pollick, Vice Chairman  
Mike Korn, Supervisor

Jason Dailey, Interim Township Manager  
Roger Schwarz, Public Works  
Chief Daniel Uncapher, Police Department  
Craig Alexander, Esq. Solicitor

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**I. CALL MEETING TO ORDER**

- Pledge of Allegiance
- Roll Call

**\*\*The Board held an Executive Session to discuss legal matters on Friday May 3, 2024.**

**II. MINUTES OF MEETING**

**Motion to Approve the Meeting Minutes of April 8, 2024.**

Motion by                       2<sup>nd</sup> by                       Board Discussion?

**III. MONTHLY DEPARTMENT REPORTS**

- Police Department/Public Safety – Chief Uncapher**
- Fire Department Report**
- Lower Kiski EMS Report – Greg Zimmerman**
- Public Works Department – Mr. Schwarz**
- Codes and Zoning Report**

**IV. CORRESPONDENCE**

- MAAT Minutes
- PennDOT Dist 12 Projects Update Report

**VI. TREASURER'S REPORT**

- \* Invoices paid and revenues received
- \* Treasury report and financials

**VII. PUBLIC RELATIONS, ANNOUNCEMENTS and EVENTS**

**-Farmers Market begins Sunday May 19, 2024 at the Kiski Garden Plaza Ctr**

**VIII. ACTION ITEMS (Public Comment on any action item)**

**Motion to Approve the Department Reports as submitted.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve the submitted financial reports for the month of April 2024.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve a Operations and Maintenance Agreement with the Kiski Area School District related to a land development to include a \$1500 escrow account for inspections and legal fees.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to ratify consent for a tax assessment settlement for 17 parcels owned by Landcraft, LLC as presented the Board by the Solicitor.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to approve Resolution R-11-24 A Resolution supporting Local EMS solutions.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**IX. GENERAL CITIZEN'S COMMENTS\*\***

**X. SUPERVISOR'S COMMENTS**

**XI. ADJOURNMENT**

**Seeing no further business or comments a motion to adjourn the meeting at**

\_\_\_\_\_.

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

\*\*Amendment to Resolution 01-2005 provides that anyone wishing to offer comment during the public comment period is required to obtain a Public Meeting Registration for Public Comment form from the Secretary, fill it out and return it to the Secretary. The Secretary will present the forms to the Chairman, who will randomly recognize each person. Each person may speak one time during the public comment period for five minutes. At the end of the public comment period, those who have not yet spoken during the public comment period, but wish to, will be given one last opportunity to complete the registration form and be recognized.