

**Allegheny Township, Westmoreland County  
Board of Supervisors Meeting  
136 Community Building Road  
Leechburg, PA 15656**

**Agenda 4/8/24**

**Meeting No.4 of 2024**

The Public will have two (2) opportunities to speak for a period of five (5) minutes each time; once to comment on Action Items and once to offer general comment.

Township residents may sign up to speak one time for up to five minutes on any Action Item. Sign-up sheets are available in the rear of the room. The Chair will randomly call on each person completing a sign-up sheet, and they will be allotted up to five minutes to speak prior to the Board voting on the item. Prior to the vote, the Chair will ask if the community has any questions regarding the agenda item. This is intended for the community to get additional information regarding the issue. Township residents who want to make substantive remarks and have not completed a sign-up sheet, will be asked to complete it at that time. Once it is determined that no one else has questions or wants to speak on an Action Item, the Board will consider action on the item. This meeting may be being recorded.

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Present:

Jamie Morabito, Chairman  
Jeff Pollick, Vice Chairman  
Mike Korn, Supervisor

Jason Dailey, Interim Township Manager  
Roger Schwarz, Public Works  
Chief Daniel Uncapher, Police Department  
Craig Alexander, Esq. Solicitor

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**I. CALL MEETING TO ORDER**

- Pledge of Allegiance
- Roll Call

**\*\*The Board held an Executive Session to discuss personnel on Monday April 1, 2024.**

**\*\*AHN Special Recognition of Lower Kiski EMS Crew Members Lori Hall, Aaron Butler, Jorge Ramos and Police Officer Edward Boop for their work delivering a newborn along Rt 356.**

**II. MINUTES OF MEETING**

**Motion to Approve the Meeting Minutes of March 11, 2024.**

Motion by                       2<sup>nd</sup> by                       Board Discussion?

**III. MONTHLY DEPARTMENT REPORTS**

- Police Department/Public Safety – Chief Uncapher**
- Fire Department Report**
- Public Works Department – Mr. Schwarz**
- Codes and Zoning Report**

**IV. CORRESPONDENCE**

- MAAT Minutes

- PennDOT Dist 12 Projects Update Report

**VI. TREASURER’S REPORT**

- \* Invoices paid and revenues received
- \* Treasury report and financials

**VII. PUBLIC RELATIONS, ANNOUNCEMENTS and EVENTS**

**-Primary Election Day is Tuesday April 23, 2024**

**-Farmers Market begins Sunday May 19, 2024 at the Kiski Garden Plaza Ctr**

**VIII. ACTION ITEMS (Public Comment on any action item)**

**Motion to Approve the Department Reports as submitted.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve the submitted financial reports for the month of March 2024.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion authorize the bid advertisement for the double seal bid for Piper, Lucesco, Brown, Crain, Armstrong and Blackstone and for milling and paving of Moreland Manor.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Award 2024 Liquid Asphalt bid as follows:**

Russell Standard for E1 Prime \$2.57 per gallon for +/-10,000 gallons

Russell Standard for CRS-2P \$2.77 per gallon for +/-35,000 gallons

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Award 2024 Delivered diesel fuel to:**

Glassmere Fuel for the price of daily rack + .0385 per gallon; and winter additive at .035 per gallon.

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to award 2024 stone bids as follows:**

Vendor	Tons +/-	Commodity	Bid Amount per ton
Bullskin Stone & Lime	1500	AASHTO #1	\$29.10
McClymonds Supply	2000	AASHTO #2A	\$22.80
McClymonds Supply	1000	AASHTO #8 1.0% washed / SLR G or higher	\$41.30
Bullskin Stone & Lime	250	AASHTO #10	\$20.60
Bullskin Stone & Lime	500	AASHTO #57	\$28.60
McClymonds Supply	1000	AASHTO #67 1.0% washed	\$29.36
McClymonds Supply	250	Gabion Stone	\$29.36
McClymonds Supply	250	R4 Rip Rap Stone	\$29.36
Bullskin Stone & Lime	250	R5 Rip Rap Stone	\$33.10
No Bids	1000	A8SL	NA

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to ratify the Public Works Laborers contract per the agreed upon terms:**

- a) 5 Year Agreement (2/1/24-1/31/29)
- b) Wage percent increases per year 5, 3.5, 3.5, 3, 3
- c) Hospitalization increase follows the percent of premium the Police are paying (not the flat dollar amount since the plan is higher). The amount increases by \$5 per year each year.
- d) Employees pay 20% of any premium increase over 5%
- e) New hires go from a 3 year to two year progression starting at 90%, 95 at start of year 2 and then 100% after year 2.
- f) Employees hired before June 1 in any calendar year are afforded 2.5 vacation days. After June 1, no days afforded. First full week is awarded after the end of the calendar year hired.
- g) Vacation weeks earned reduced by 1 year for 3 weeks (7-6 years worked), and 4 weeks (13-12 years worked)
- h) Meal allowance increase from \$10-15
- i) Probation increased for new hires to 90 days.
- j) Clothing allowance increased to \$600 from \$500.

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to approve the hiring of three seasonal employees for boom mowing and general mowing at \$18 / hour not to exceed 24 hours per week.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to accept the retirement of Daniel Reifschneider effective August 24, 2024.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to advertise for a public works laborer with an effective of August 1, 2024, Board action to take place at the July 2024 Legislative meeting.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to approve Resolution R-10-24 accepting funds in the amount of \$3102.75 from District Attorney Nicole Zicarelli for the purchase of a Pepperball Gun.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**IX. GENERAL CITIZEN'S COMMENTS\*\***

**X. SUPERVISOR'S COMMENTS**

**XI. ADJOURNMENT**

**Seeing no further business or comments a motion to adjourn the meeting at**

\_\_\_\_\_.

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

\*\*Amendment to Resolution 01-2005 provides that anyone wishing to offer comment during the public comment period is required to obtain a Public Meeting Registration for Public Comment form from the Secretary, fill it out and return it to the Secretary. The Secretary will present the forms to the Chairman, who will randomly recognize each person. Each person may speak one time during the public comment period for five minutes. At the end of the public comment period, those who have not yet spoken during the public comment period, but wish to, will be given one last opportunity to complete the registration form and be recognized.