

**Allegheny Township, Westmoreland County  
Board of Supervisors Meeting  
136 Community Building Road  
Leechburg, PA 15656**

**Agenda 07/10/2023**

**Meeting No. 7 of 2023**

The Public will have two (2) opportunities to speak for a period of five (5) minutes each time; once to comment on Action Items and once to offer general comment.

Township residents may sign up to speak one time for up to five minutes on any Action Item. Sign-up sheets are available in the rear of the room. The Chair will randomly call on each person completing a sign-up sheet, and they will be allotted up to five minutes to speak prior to the Board voting on the item. Prior to the vote, the Chair will ask if the community has any questions regarding the agenda item. This is intended for the community to get additional information regarding the issue. Township residents who want to make substantive remarks and have not completed a sign-up sheet, will be asked to complete it at that time. Once it is determined that no one else has questions or wants to speak on an Action Item, the Board will consider action on the item.

This meeting may be being recorded.

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Present:

- |   |  |
|---|--|
| <input type="checkbox"/> Michael Korns, Chair       | <input type="checkbox"/> Gregory Primm, Township Manager |
| <input type="checkbox"/> Ren Steele, Vice Chair     | <input type="checkbox"/> Roger Schwarz, Public Works     |
| <input type="checkbox"/> Jamie Morabito, Supervisor | <input type="checkbox"/> Duane Fisher, Police Department |
|   | <input type="checkbox"/> Bernard Matthews, Solicitor     |
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**I. CALL MEETING TO ORDER**

- Pledge of Allegiance
- Roll Call
- Good of the order

**II. MINUTES OF MEETINGS**

**Motion to Approve the Minutes Meeting of June 12, 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**III. DEPARTMENT REPORTS**

**Police Department/Public Safety – Chief Fisher**  
June 2023

**Emergency Management and Code Enforcement Reports**  
June 2023

**Fire Department Report**  
June 2023

**Public Works Department – Mr. Schwarz**  
June 2023

**Manager's Report**

**Zoning Report**  
June 2023

**IV. CORRESPONDENCE**

- \***Allegheny Township Municipal Authority**, Meeting Minutes for May 15, 2023 Meeting, and Agenda for June 19, 2023.
- \***Kiski Valley Water Pollution Control Authority**, Meeting Minutes for May 17, 2023 and Meeting Agenda for June 21, 2023
- \***Alle-Kiski Intergovernmental Council**, Exploring the Benefits of Regionalizing/Consolidating Fire Service
- \***Municipal Water Authority of Westmoreland County**, 2022 Water Quality Report

**V. SEMINARS/MEETINGS/EVENTS**

- \*Allegheny Township Community Days

**VI. TREASURER'S REPORT**

- \* Invoices paid and revenues received
- \* Treasury report and financials

**VII. PUBLIC RELATIONS AND ANNOUNCEMENTS**

- \*Planning Commission Meeting July 11th at 7:00p.m.
- \*MAAT meeting July 17, 2023 at 5:30p.m.

**VIII. ACTION ITEMS**

**Motion to Approve the Department Reports for the month of June 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve the submitted financial reports for the month of June 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Accept the resignation of Katherine Guercio from the Planning Commission effective August 1, 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Accept the resignation of Gregory A. Primm, Township Manager, effective August 31, 2023 in accordance with the conditions provided in his contract.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve 2023 Allegheny Township Fall Clean Up Days as Friday October 20<sup>th</sup> from 7:30a.m. – 2p.m. and Saturday October 23<sup>rd</sup> from 8a.m. – 12p.m.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

\*\*\*\*\*ADDED AFTER AGENDA MEETING\*\*\*\*\*

**Motion to Advertise position of Township Manager.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Communicate to the Municipal Authority of Westmoreland County that the Allegheny Township Board of Supervisors is not interested in further discussion of the terms of M.A.W.C. Preliminary Offer dated July 7, 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**IX. GENERAL CITIZEN'S COMMENTS\*\***

**X. SUPERVISOR'S COMMENTS**

**XI. ADJOURNMENT**

**Seeing no further business or comments a motion to adjourn the meeting at \_\_\_\_\_.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

\*\* Amendment to Resolution 01-2005 provides that anyone wishing to offer comment during the public comment period is required to obtain a Public Meeting Registration for Public Comment form from the Secretary, fill it out and return it to the Secretary. The Secretary will present the forms to the Chairman, who will randomly recognize each person. Each person may speak one time during the public comment period for five minutes. At the end of the public comment period, those who have not yet spoken during the public comment period, but wish to, will be given one last opportunity to complete the registration form and be recognized.