



**Allegheny Township, Westmoreland County  
Board of Supervisors Meeting  
136 Community Building Road  
Leechburg, PA 15656**

**Agenda 04/10/2023**

**Meeting No. 4 of 2023**

The Public will have two (2) opportunities to speak for a period of five (5) minutes each time; once to comment on Action Items and once to offer general comment.

Township residents may sign up to speak one time for up to five minutes on any Action Item. Sign-up sheets are available in the rear of the room. The Chair will randomly call on each person completing a sign-up sheet, and they will be allotted up to five minutes to speak prior to the Board voting on the item. Prior to the vote, the Chair will ask if the community has any questions regarding the agenda item. This is intended for the community to get additional information regarding the issue. Township residents who want to make substantive remarks and have not completed a sign-up sheet, will be asked to complete it at that time. Once it is determined that no one else has questions or wants to speak on an Action Item, the Board will consider action on the item.

This meeting may be being recorded.

Present:

- |   |  |
|---|--|
| <input type="checkbox"/> Michael Korn, Chair        | <input type="checkbox"/> Gregory Primm, Township Manager |
| <input type="checkbox"/> Ren Steele, Vice Chairman  | <input type="checkbox"/> Roger Schwarz, Public Works     |
| <input type="checkbox"/> Jamie Morabito, Supervisor | <input type="checkbox"/> Duane Fisher, Police Department |

**I. CALL MEETING TO ORDER**

- Pledge of Allegiance
- Roll Call
- Good of the order

**II. MINUTES OF MEETINGS**

**Motion to Approve the Minutes Meeting of March 13, 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**III. DEPARTMENT REPORTS**

**Police Department/Public Safety – Chief Fisher**  
March 2023

**Emergency Management and Code Enforcement Reports**  
March 2023

**Fire Department Report**  
March 2023

**Public Works Department – Mr. Schwarz**  
March 2023



**Manager's Report**

AG-385 submitted March 30, 2023  
Flashing Red Signal Ahead Sign

**Zoning Report**

March 2023

**IV. CORRESPONDENCE**

- \***Allegheny Township Municipal Authority**, Meeting Minutes for February 21, 2023 Meeting, and Agenda for March 20, 2023.
- \***PSATS**, 2023 Proposed Resolutions and Nominations Report
- \***Westmoreland County Industrial Development Corporation**, 2022 Annual Report

**V. SEMINARS/MEETINGS**

**VI. TREASURER'S REPORT**

- \* Invoices paid and revenues received
- \* Treasury report and financials

**VII. PUBLIC RELATIONS AND ANNOUNCEMENTS**

- \*MAAT meeting April 17, 2023 at 5:30p.m.
- \*Recycling Committee Town Hall Thursday April 13th at 6:30p.m.
- \*Liquor License Transfer Special Hearing April 18m 2023 at 6:00p.m.
- \*Senator Pittman Town Hall Thursday April 20, 2023 6:00p.m.

**VIII. ACTION ITEMS**

**Motion to Approve the Department Reports for the month of March 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve the submitted financial reports for the month of March 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Resolution #06-2023, 2023 Fee Schedule (updated with approved Code.Sys fees)**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Resolution #07-2023 Act 537 Special Plan Study**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?



**Motion to Approve hiring Summer Help Steve Kanas, Mark Sappe and Randy Catchpole, for boom mowing/general purpose mowing for the Public Works Department at a rate of \$18 (eighteen dollars) per hour at the discretion of the Public Works Director but not to exceed 24 (twenty-four) hours per week.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Land Development by People’s Natural Gas to construct an alternate access road on their Hyde Park Road site as recommended by the Township’s Planning Commission at their regular meeting of March 14, 2023 contingent upon conditions made by Senate Engineering.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve successful completion of probationary period for Public Works employee Bradley Travaglia effective April 3, 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**IX. GENERAL CITIZEN’S COMMENTS\*\***

**X. SUPERVISOR’S COMMENTS**

**XI. ADJOURNMENT**

**Seeing no further business or comments a motion to adjourn the meeting at \_\_\_\_\_.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

\*\*Amendment to Resolution 01-2005 provides that anyone wishing to offer comment during the public comment period is required to obtain a Public Meeting Registration for Public Comment form from the Secretary, fill it out and return it to the Secretary. The Secretary will present the forms to the Chairman, who will randomly recognize each person. Each person may speak one time during the public comment period for five minutes. At the end of the public comment period, those who have not yet spoken during the public comment period, but wish to, will be given one last opportunity to complete the registration form and be recognized.