

**Allegheny Township, Westmoreland County  
Board of Supervisors Meeting  
136 Community Building Road  
Leechburg, PA 15656**

**Agenda 01/09/2023**

**Meeting No.1 of 2023**

The Public will have two (2) opportunities to speak for a period of five (5) minutes each time; once to comment on Action Items and once to offer general comment.

Township residents may sign up to speak one time for up to five minutes on any Action Item. Sign-up sheets are available in the rear of the room. The Chair will randomly call on each person completing a sign-up sheet, and they will be allotted up to five minutes to speak prior to the Board voting on the item. Prior to the vote, the Chair will ask if the community has any questions regarding the agenda item. This is intended for the community to get additional information regarding the issue. Township residents who want to make substantive remarks and have not completed a sign-up sheet, will be asked to complete it at that time. Once it is determined that no one else has questions or wants to speak on an Action Item, the Board will consider action on the item.

This meeting may be being recorded.

---

---

Present:

Michael Korn, Chair

Gregory Primm, Township Manager

Ren Steele, Vice Chairman

Roger Schwarz, Public Works

Jamie Morabito, Supervisor

Duane Fisher, Police Department

---

---

**I. CALL MEETING TO ORDER**

- Pledge of Allegiance
- Roll Call
- Good of the order

Jeremy Dias and Gina Jones - Representatives from Senator Pitman's Office

**II. MINUTES OF MEETINGS**

**Motion to Approve the minutes of Meeting of December 12, 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**III. DEPARTMENT REPORTS**

**Police Department/Public Safety – Chief Fisher**

December 2022

**Emergency Management Report**

December 2022

**Fire Department Report**

December 2022

**Public Works Department – Mr. Schwarz**  
December 2022

**Manager’s Report**

Ethics forms

Letter in process to PennDOT in regard to bridge and round a bout project.

Signs for Finnin Park – pricing and minimum order quantity

**Zoning Report**

December 2022

**IV. CORRESPONDENCE**

\***Allegheny Township Municipal Authority**, Meeting Minutes for November 22, 2022 and Meeting Agenda for December 19, 2022

\***PSATS NewsBulletin**, December 2022, 2023 Advertising Requirements for Townships Reference Guide and PSATS Employer/Employee Tax Chart

**V. SEMINARS/MEETINGS**

**VI. TREASURER’S REPORT**

\* Invoices paid and revenues received

\* Treasury report and financials

**VII. PUBLIC RELATIONS AND ANNOUNCEMENTS**

\*MAAT meeting Monday January 16<sup>th</sup> at 5:30pm

**VIII. ACTION ITEMS**

**Motion to Approve the Department Reports for the month of December 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve the submitted financial reports for the month of December 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Resolution #03-2023, Authorizing Destruction of Administrative Office Records for the year 2015 in accordance with Records Retention Schedule, Act 248 of 1968.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Resolution #04-2023, Authorizing all Full-time, Non-union Employees Who Elect to Not Take the Township Health Insurance and Who Provide Proof of Coverage Elsewhere, a Stipend.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**IX. GENERAL CITIZEN'S COMMENTS\*\***

**X. SUPERVISOR'S COMMENTS**

**XI. ADJOURNMENT**

**Seeing no further business or comments a motion to adjourn the meeting at \_\_\_\_\_.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

\*\*Amendment to Resolution 01-2005 provides that anyone wishing to offer comment during the public comment period is required to obtain a Public Meeting Registration for Public Comment form from the Secretary, fill it out and return it to the Secretary. The Secretary will present the forms to the Chairman, who will randomly recognize each person. Each person may speak one time during the public comment period for five minutes. At the end of the public comment period, those who have not yet spoken during the public comment period, but wish to, will be given one last opportunity to complete the registration form and be recognized.