



**Allegheny Township, Westmoreland County  
Board of Supervisors Meeting  
136 Community Building Road  
Leechburg, PA 15656**

**Agenda 10/11/2021**

**Meeting No. 10 of 2021**

The Public will have two (2) opportunities to speak for a period of five (5) minutes each time; once to comment on agenda items and once to offer general comment

The public may sign up to speak one time for five minutes on any agenda item. The sign-up sheets are in front of the room. The Chairman will randomly call each person. At the end of those comments the Chairman will ask if anyone who has not yet spoken would like to comment on an agenda item. If so, those people will be given an opportunity to sign up and speak. The Chair will ask once again if anyone who has not yet spoken would like to speak and give those people an opportunity to do so. Once it is determined that no one else wishes to speak on an Agenda item, the Supervisors will consider action on all agenda items.

Present:

- |   |  |
|---|--|
| <input type="checkbox"/> Kathryn Starr, Chairman<br><input type="checkbox"/> Ren Steele, Vice Chairman<br><input type="checkbox"/> Michael Korn, Supervisor | <input type="checkbox"/> Gregory Primm, Township Manager<br><input type="checkbox"/> Roger Schwarz, Public Works<br><input type="checkbox"/> Duane Fisher, Police Department |
|---|--|

**I. CALL MEETING TO ORDER**

- Pledge of Allegiance
- Roll Call
- Good of the order

**II. MINUTES OF MEETINGS**

**Motion to Approve the minutes of Meeting of September 13, 2021.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**III. DEPARTMENT REPORTS**

**Police Department/Public Safety – Duane Fisher**

**Emergency Management Report – Lee Schumaker**  
September 2021

**Fire Department Report**  
September 2021

**Public Works Department – Roger Schwarz**  
September 2021



**Manager’s Report**

Remembering John “Jay” Auses  
Census data

**Zoning Report**

September 2021

**IV. CORRESPONDENCE**

\***Allegheny Township Municipal Authority**, Meeting Minutes for August 16, 2021 and Agenda for September 20, 2021

\***PSATS NewsBulletin**, October 2021

\***Pennsylvania Department of Transportation**, Notice of Estimated Allocation Municipal Liquid Fuel and Turnback for 2022.

**V. SEMINARS/MEETINGS**

**VI. TREASURER’S REPORT**

\* Invoices paid and revenues received

\* Treasury report and financials

**VII. PUBLIC RELATIONS AND ANNOUNCEMENTS**

4<sup>th</sup> Annual Fall Clean Up Event – Friday October 22<sup>nd</sup> and Saturday October 23<sup>rd</sup>

**VIII. ACTION ITEMS**

**Motion to Approve the Department Reports for the month of September 2021.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve the submitted financial reports for the month of September 2021.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Ordinance #02-2021, An Ordinance Amending the Allegheny Township Code, Chapter 81, As Amended.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Non Enforcement Agreement with Nicholas Klingensmith and Danielle Morton-Klingensmith.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?



**Motion to Host Toys for Alle-Kiski Kids during the month of December.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Payment of Annual Budgeted Donation to People’s Library in the amount of \$7,500.00.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Appoint Paul Bell to the vacated Planning Commission position and will expire the first Monday of January 2023.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Appoint Joe Tassone to the vacated Planning Commission position and will expire the first Monday of January 2025.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**IX. GENERAL CITIZEN’S COMMENTS\*\***

**X. SUPERVISOR’S COMMENTS**

**XI. ADJOURNMENT**

**Seeing no further business or comments a motion to adjourn the meeting at \_\_\_\_\_.**

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

\*\*Amendment to Resolution 01-2005 provides that anyone wishing to offer comment during the public comment period is required to obtain a Public Meeting Registration for Public Comment form from the Secretary, fill it out and return it to the Secretary. The Secretary will present the forms to the Chairman, who will randomly recognize each person. Each person may speak one time during the public comment period for five minutes. At the end of the public comment period, those who have not yet spoken during the public comment period, but wish to, will be given one last opportunity to complete the registration form and be recognized.