



**Allegheny Township, Westmoreland County  
Board of Supervisors Meeting  
136 Community Building Road  
Leechburg, PA 15656**

**Agenda 04/11/2022**

**Meeting No. 4 of 2022**

The Public will have two (2) opportunities to speak for a period of five (5) minutes each time; once to comment on agenda items and once to offer general comment"

Township residents may sign up to speak one time for up to five minutes on any agenda item. Sign-up sheets are available in the rear of the room. The Chair will randomly call on each person completing a sign-up sheet and they will be allotted up to five minutes to speak prior to the Board voting on the item. Prior to the vote, the Chair will ask if the community has any questions regarding the agenda item. This is intended for the community to get additional information regarding the issue. Township residents who want to make substantive remarks and have not completed a sign-up sheet, will be asked to complete it at that time. Once it is determined that no one else has questions or wants to speak on an agenda item, the Board will consider action on the item."

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Present:

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| <input type="checkbox"/> Michael Kornis, Chair<br><input type="checkbox"/> Ren Steele, Vice Chair<br><input type="checkbox"/> Jamie Morabito, Supervisor | <input type="checkbox"/> Gregory Primm, Township Manager<br><input type="checkbox"/> Roger Schwarz, Public Works<br><input type="checkbox"/> Duane Fisher, Police Department |
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**I. CALL MEETING TO ORDER**

- Pledge of Allegiance
- Roll Call
- Good of the order

**II. MINUTES OF MEETINGS**

**Motion to Approve the minutes of Meeting of March 14, 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**III. DEPARTMENT REPORTS**

**Police Department/Public Safety – Chief Fisher**  
March 2022

**Emergency Management Report – Mr. Schumaker**  
March 2022

**Fire Department Report**  
March 2022



**Public Works Department – Mr. Schwarz**  
March 2022

**Manager’s Report**

PSATS Proposed Bylaws Changes, Nominations Report and Resolutions

**Zoning Report**

March 2022

**IV. CORRESPONDENCE**

\***Allegheny Township Municipal Authority**, February 22, 2022 Meeting Minutes, March 21, 2022 Agenda and Financial Statements for the Year Ended December 31, 2021.

\***Kiski Valley Water Pollution Control Authority**, February 16, 2022 Meeting Minutes and Meeting Packet for March 2022.

\***PSATS NewsBulletin**, March 2022

**V. SEMINARS/MEETINGS**

**VI. TREASURER’S REPORT**

\* Invoices paid and revenues received

\* Treasury report and financials

**VII. PUBLIC RELATIONS AND ANNOUNCEMENTS**

**VIII. ACTION ITEMS**

**Motion to Approve the Department Reports for the month of March 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve the submitted financial reports for the month of March 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Kiski Area Girls 7<sup>th</sup> and 8<sup>th</sup> grade Softball team use of the field at the Community Building (Zimmerman) for the 2022 season which is March 30, 2022 through May 6, 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?



**Motion to Approve Allegheny Township EMS to provide coverage and traffic control for the PA Hero Walk on June 25, 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Resolution #04-2022, Westmoreland County District Attorney Conveyance of Grant Dollars retroactive to March 14, 2022.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Resolution #05-2022, Signature Authority.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Roundabout Maintenance Agreement.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**Motion to Approve Metal Roof Restoration Project to Schultheis Roofing Inc.in the amount of \$68,544.**

Comments from the Community?

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

**IX. GENERAL CITIZEN’S COMMENTS\*\***

**X. SUPERVISOR’S COMMENTS**

**XI. Executive Session**  
Legal matters

**XII. ADJOURNMENT**

Seeing no further business or comments a motion to adjourn the meeting at \_\_\_\_\_.

Motion by \_\_\_\_\_  2<sup>nd</sup> by \_\_\_\_\_  Board Discussion?

\*\*Amendment to Resolution 01-2005 provides that anyone wishing to offer comment during the public comment period is required to obtain a Public Meeting Registration for Public Comment form from the Secretary, fill it out and return it to the Secretary. The Secretary will present the forms to the Chairman, who will randomly recognize each person. Each person may speak one time during the public comment period for five minutes. At the end of the public comment period, those who have not yet spoken during the public comment period, but wish to, will be given one last opportunity to complete the registration form and be recognized.